

**CITY OF OKANOGAN
COUNCIL AGENDA
June 20, 2017 7:00 P.M.
IN COUNCIL CHAMBERS**

1. **CALL TO ORDER and PLEDGE OF ALLEGIANCE**
2. **PUBLIC HEARING:** Six Year Street Plan
3. **APPROVAL OF AGENDA and CONSENT AGENDA**
(Approval of Consent Agenda passes all routine items indicated by an asterisk (*) on the agenda. Consent agenda items are not considered separately unless a Councilmember so requests. In the event of such a request, the item is returned to the general agenda and taken up in the order that it appears.)
4. * **EXCUSE COUNCILMEMBERS**
Wayne Turner
5. * **APPROVAL OF MINUTES**
June 20, 2017 Council Meeting
6. * **APPROVAL OF VOUCHERS**
7. **PUBLIC COMMENT**
This is an opportunity for the public to express their concerns, opinions, or suggestions to the Mayor and Council on any matter concerning the city. Please state your name, street address, and briefly voice your comments.
8. **DEPARTMENT HEAD REPORTS**
9. **COMMITTEE REPORTS**
10. **UNFINISHED BUSINESS**
11. **NEW BUSINESS**
Councilmember Position 3: Mr. Cory Costello and Ms. Victoria Minto

Ordinance No. 1177 Amending Chapter 6.04 of the Okanogan Municipal Code Pertaining to Dogs

Ordinance No. 1178 Granting A Non-Exclusive Franchise to the Confederated Tribes of the Colville Reservation – 1st Reading

Ordinance No 1179 – Reduction of the State Licensing Marijuana Buffers and Specifying Distance Regulations for the City of Okanogan

Resolution 2017-04 Six Year Transportation Plan

O'Connell Drilling and Supply, LLC Close-Out

Transportation Improvement Board Relight Program Grant Agreement

The City of Okanogan strives to accommodate persons with disabilities and City Hall is ADA accessible.
Please contact the City Clerk's Office by Noon on any meeting date for assistance.

Gray & Osborne, Inc.: Consultant Supplemental Agreement, 5th Avenue Reconstruction

Accept Okanogan Legion Airport Apron Crack Seal/Seal Coat Project As Complete

Okanogan County Chip Seal and Striping Agreement Rodeo Trail

Brent Bingham Refund

Association of Washington Cities Wellness Mini-Grant 2016-2017

12. * **CORRESPONDENCE**

13. **PUBLIC COMMENT**

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14. **COUNCILMEMBER'S COMMENTS**

15. **MAYOR'S REPORT**

16. **ADJOURNMENT**